परशु para-*s*ú, m. axe, hatchet: (**u**)**-mát**, a. provided with an axe; **-râma**, m. Râma with the axe, ep. *of* Râma, *son of* G*amadagni*.  
परश्वध para*s*vadha, m. axe, hatchet.  
परश्वस् para-*s*vas, ad. day after to-morrow.  
परःशत para*h-s*atá, a. more than 100; containing more than 100 verses.

परस् par-ás, (V.) ad. [√2. p*ri*: cp. tir-as] further, beyond, away, afar; in future, later; prp. *with* ac. beyond, more than; *with* in., id.; without; *with* ab. beyond, except.  
परसात्कृ parasât-k*ri*, make over to another *man*, marry *a girl* to.

परसेवा para-sevâ, f. service of others.

परस्तराम् paras-tarâm, ad. further.

परस्तात् parás-tât, ad. prp. *with* g. afar, further, beyond; above, higher than; from above, before, *or* behind; afterwards, later: (**d**) **ava-gamyata eva**, what follows can be guessed.  
परस्थान para-sthâna, n. foreign country; strange place.  
परस्पर para-s-para, a.: ac. each other; in. by *or* with each other; g. of each other; °-, **-tas**, **-m**, ad. each other, mutually; **-*gñ*a**, a. knowing one another, intimate; **-vyâv*ri*tti**, f. mutual exclusion; **-sthita**, pp. standing opposite each other; **-‿âdin**, a. devouring one another; **-‿amisha-tâ**, f. condition of being one another's prey; **-‿â*s*raya**, m. mutual dependence, *petitio principii*; a. mutual; **-‿upakâra**, m. mutual benefit.  
परस्मैपद parasmai-pada, n. (word for another), transitive form, personal endings of the active (gr.).  
परस्व para-sva, n. sg. & pl. property of others: **-‿âdâyin**, a. appropriating the property of others.  
परःसहस्र pára*h-*sahasra (*or* rá), a. pl. more than a thousand.

परहित para-hita, n. welfare of others.  
परा párâ, ad. backward, away, forth, off (*verbal prp. and nominal prefix*).  
पराक् parâk (*or* **ṅ**), n. *of* parâ*ñk*.  
पराक parâk-á, distance: lc. at a distance; ab. from a distance, far; m. *kind of penance*.

पराक्रम parâ-krama, m. sg. & pl. bold advance, valour; power, strength, might; prowess; forcible means; N. *of a fairy prince*; **-kramin**, a. valorous, mighty.  
पराग parâ-ga, m. sg. & pl. [going forth, dispersing], pollen; dust; **-gamana**, n. departure; **-g-in**, a. having pollen.  
पराङ्ग para‿aṅga, m. hinder part of the body.  
पराङ्मुख parâṅ-mukha, a. (**î**) having *one's* face averted; turning one's back upon (g.), fleeing from (ab.); averted (*gaze*); averse from, not caring for, avoiding, indifferent to (prati, g., lc., -°); adverse: **-tâ**, f. aversion of the face; **-tva**, n. aversion, to (-°); **î-bhû**, avert the face, flee; not care for (g.); become adverse (*fate*).  
पराची párâ*k-*î, f. *of* parâ*ñk*.  
पराचीन parâ*k-*îna, a. averted; being beyond; indifferent to (ab.); unsuitable: **-m**, ad. beyond, away from (ab.); after (ab.); more.  
पराचैस् parâ*k*aís, ad. (in. pl. *of* parâ‿a*k*-a) aside, away: **dûre** -, far away.

पराजय parâ-*g*aya, m. deprivation, loss, of (ab., -°); defeat; loss *of a lawsuit*; subjugation, conquest of (g., -°); **-*g*i-sh*n*u**, a. victorious.  
पराञ्च् párâ‿a*ñk*, a. turned away, turning the back, averted; standing behind one another; departing; following after (ab.); passed away, irrevocable; n. **parâk** (**ṅ**) ad.

पराञ्चिन् parâ*ñk-*in, a. not returning.  
परात्मन् para‿âtman, m. supreme soul.  
पराधिकार para‿âdhikâra, m. another's office *or* post: **-*k*ar*k*â**, f. interference with another's concerns, officiousness; **-‿adhîna**, a. dependent on another, subject, subservient; dependent on (-°); engaged *or* absorbed in, engrossed by (-°); **-tâ**, f. dependence, subjection.  
परान्न para‿anna, n. food of another: **-bho*g*in**, a. eating the food of another, living at another's cost.  
परापर para‿apara, n. the further and the nearer; the earlier and the later (cause and effect); the higher and the lower, the better and the worse: **-tâ**, f. condition of being both genus and species; absoluteness and relativity; **-tva**, n. id.; priority and posteriority; absoluteness and relativity.  
पराभव parâ-bhavá, m. departure; disappearance; defeat, overthrow; humiliation, frustration, mortification (by, in., ab.); **-bhâva**, m. defeat; (**párâ**)**-bhûti**, f. defeat, humiliation, mortification (by, ab., -°).  
परामर्श parâ-mar*s*a, m. injury; assault, attack, on (g., lc., -°); relation to; recollection; reflexion, consideration.  
परायण parấ‿aya*n*a, n. 1. departure; 2. (**a‿aya*n*a**), highest aim, last resort, refuge; chief thing, essence; determining agent (of, g.); *a certain work*; a. -°, wholly occupied with, intent on, devoted to, engrossed by, exclusively referring to; a. being the last refuge for (g.).  
परायत्त para‿âyatta, pp. dependent on another; dependent on, overcome by (-°).  
परार्थ para‿artha, m. great importance; another's affair *or* interests, advantage of others; (chief thing =) copulation: **-m**, lc., °-, for another's sake, for the good of others; a. having another purpose; existing for others; **-ka**, a. id.: **-tva**, n. abst. N2.; **-tâ**, f. abst. N2.; **-vâdin**, a. speaking for another, proxy.  
परार्थिन् para‿arthin, a. striving for what is highest.  
परार्ध para‿ardhá, m. ulterior side, other half; m. n. the highest number: 100,000,000,000,000,000; **-‿ardh-ya**, a. being on the other side; most excellent, noblest, highest, best; more excellent than (ab.).  
परावत् parâ-vát, f. distance.  
परावर para‿avara, a. farther and nearer, preceding and following, superior and inferior; all-comprising; n. cause and effect; totality.  
परावर्तन parâ-vartana, n. turning round; **-v*ri*tti**, f. return; failure; exchange.  
परावसथशायिन् para‿avasatha-*s*âyin, a. sleeping in another's house.  
पराशर parâ-*s*ará, m. destroyer; N.  
पराश्रय para‿â*s*raya, m. dependence on others; a. dependent on others; **-‿â*s*rita**, pp. id.; m. dependent, servant.

परासु parâ‿asu, a. whose breath is departing, dying; expired, lifeless, dead; **-tâ**, f., **-tva**, n. apathy; nearness of death.  
परासेध parâ-sedha, m. custody, prison.  
पराह्ण para‿ah*n*a, m. afternoon.  
परि pári, ad. around; °-, fully, quite, entirely, excessively; prp. *with* ac. about (*of time and place*); against, towards; over, more than; *with* ab. from; on account of; according to.  
परिकम्पिन् pari-kampin, a. trembling violently; **-kara**, m. sg. & pl. retinue, dependents; assistance, expedient; addition; abundance, multitude; girdle *for looping up a garment*: **-*m*** **bandh** *or* **k*ri***, gird oneself for, prepare to (lc. *or* inf.); **-karita**, pp. accompanied by (in.); **-karman**, n. adoration; decoration of the person, anointing the body; purification, means of purifying; preparation for (-°); **-karma-ya**, den. P. adorn; **-karmin**, m. attendant, servant; **-kalayit*ri***, a. enclosing; **-kalpana**, n. cheating; **-kîrtana**, n. proclaiming aloud, promulgation; naming; **-kopa**, m. violent anger; **-krama**, m. succession, order; **-kraya**, m. hire; redemption, peace purchased with money; **-kriyâ**, f. attention to (-°); **-kleda**, m. wetness; **-kle*s*a**, m. hardship; trouble, suffering; **-kshaya**, m. disappearance, cessation, failure; decline; ruin; **-kshâ*n*a**, n. pl. coal-dust; **-kshâma**, a. emaciated; **-kshit**, a. dwelling around (*Agni*), extending around (du., *heaven and earth*); m. N. *of various princes*; **-kshiti**, f. wounding; **-kshî*n*a**, pp. emaciated, wasted away; **-kshepa**, m. moving to and fro; surrounding, encompassing; that which encircles; compass.  
परिखण्डन pari-kha*nd*ana, n. diminution, derogation; **-khâ**, f. trench, moat, fosse; **-khî-k*ri***, turn into a moat; **-kheda**, m. exhaustion, fatigue.  
परिगणन pari-ga*n*ana, n., **â**, f. complete enumeration, exact statement; counting; **-ga*n*anîya**, fp. to be completely enumerated, - exactly stated; \***-ga*n*it-in**, a. having fully considered *everything*; **-gata**, pp. encompassed, surrounded; overwhelmed: **-‿artha**, a. familiar with a thing; **-gantavya**, fp. attainable; **-gama**, m. acquaintance; occupation with (-°); **-garvita**, pp. very haughty; **-garha*n*a**, n. censure; **-g*ri*hîti**, f. inclusion; **-grahá**, m. embracing; inclusion; putting on, assumption (*of a body*); taking; laying hold of; acceptance, receipt; deriving from (ab.); obtainment, acquisition, possession; admission, reception; marrying, marriage; selection; taking to mean; undertaking, practice of, addiction to (-°); grace, favour, assistance; claim, to (lc.); amount, sum, total number; property; wife (*also* coll.); dependents, household, family, concubines *of a king*; abode; root, foundation; **-graha*n*a**, n. putting on; **-graha-tva**, n. *woman's* marriage with (-°); **-grahît*ri***, m. husband; adopted father; **-grâhaka**, a. doing a favour; **-grâhya**, fp. to be kindly treated; **-glâna**, pp. (√glai) exhausted.  
परिघ pari-gha, m. iron gate-bar (*with which powerful arms are often compared*); bar, obstacle (fig.); iron club, mace encased with iron; streak of cloud across the rising or setting sun; palace-gate, gate; **-gha*tt*ana**, n. friction; **-ghâta**, m. removal; **-ghâtin**, a. transgressing (-°); **-gha‿upama**, a. like iron bars.  
परिचय pari-*k*aya, m. 1. accumulation; 2. acquaintance, knowledge; intimacy; familiarity with, practice of (in. ± samam, g., lc., -°); repetition *or* frequency of (-°): **-vat**, a. well-known; **-*k*ara**, m. companion; attendant, servant; **-*k*ára*n*a**, m. attendant; n. service; attendance on (-°); **-*k*ara*n*îya**, fp. to be tended; applicable; **-*k*aritavya**, fp. to be tended, served, *or* honoured; **-*k*arya**, fp. to be tended *or* honoured: **â**, f. attendance, service, devotion, homage; **-*k*âra-ka**, m. assistant, attendant, servant: **ikâ**, f. female attendant, waiting-maid; **-*k*âra*n*a**, n. attendance; **-*k*âr-in**, a. attending on, doing homage to (-°): (**-i**)**-tâ**, f. abst. N2.; **-*k*iti**, f. acquaintance, intimacy with (-°); **-*k*intanîya**, fp. to be maturely considered; **-*k*umbana**, n. passionate kissing.